

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

| SLNO. | INFORMATION | DETAILS |
|-------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL KOLHAPUR |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1130303 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30322 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Gat No 1032 A Ward, Kasba Karveer Radhanagari Road, Near Mhada colony, Kolhapur, 416012 MAHARASHTRA, KOLHAPUR, 416012 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Ms. Shilpa Kapoor, M.A. B.Ed. |
| 6 | SCHOOL EMAIL ID | Principal.kolhapur@podar.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7506280443 |

B: DOCUMENTS AND INFORMATION:

| SLNO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS (Links) |
|-------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.podareducation.org/uploads/kolhapur/schoolinformation/school%20affiliation%20extension%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.podareducation.org/Uploads/kolhapur/schoolinformation/NO%20OBJECTION%20CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | https://www.podareducation.org/Uploads/kolhapur/schoolinformation/Recognition%20certificate.pdf |

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|---|--|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.podareducation.org/uploads/kolhapur/schoolinformation/upgradation%20of%20affiliation%20by%20dist%20education%20officer.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.podareducation.org/Uploads/kolhapur/schoolinformation/Fee%20Structure%202023-24.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | https://www.podareducation.org/Uploads/kolhapur/schoolinformation/Annual%20Academic%20Calander.pdf |
| 3 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |

RESULTCLASS:X

| S.NO. | YEAR | NO.OFREGISTEREDSTUDENTS | NO.OFSTUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|-------------------------|----------------------|-----------------|---------|
| 1 | 2023 | 83 | 83 | 100% | NA |
| 2 | 2022 | 72 | 72 | 100% | NA |
| 3 | 2021 | 60 | 60 | 100% | NA |

D: STAFF(TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO.OFTEACHERS | 57 |
| | oPGT | 05 |
| | oTGT | 22 |
| | oPRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 Ms.Ashwini Patil |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 Ms.Ashwini Patil |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 6804 SQUARE MTR |
| 2 | NO. AND SIZE OF THE CLASSROOMS (IN SQ FT MTR) | 39 (28.2 x 18.4) SQ FT MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 (36.8 x 29) SQ FT MTR (Physics, Chemistry, Biology, Mathematics and Computer) |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/kO2GvE91s_E?feature=shared |

